



## 2026 FINALS

### FINALS DINNER TICKET PURCHASE FORM

Please Supply me with the following Tickets for Presentation Night Dinner

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

#### FINALS DINNER

**Adults \$25** \* **Children 6 yrs to 12 yrs \$15** \* **5 yrs and under FREE**

| No # Adults Tickets | No # Children Tickets | No # 5 yrs and under Tickets | TOTAL |
|---------------------|-----------------------|------------------------------|-------|
|                     |                       |                              | \$    |

#### PAYMENT VIA

Direct Deposit: CBA BSB: 064-412 Account # 1028 6135

for enquiries call 0400 731 146/ 0467 723 308

FORMS TO BE EMAILED TO [gbrassn@hotmail.com](mailto:gbrassn@hotmail.com)

*For catering purposes numbers for the dinner are needed by **Friday 9<sup>th</sup> October 2026** and no dinner tickets will be available for purchase after this date.*

*Please do not misplace your ticket once you receive them as*

**NO MEALS WILL BE SERVED WITHOUT THE PRESENTATION OF THE DINNER TICKET**  
*and Tickets will not be replaced once issued.*

Tickets can be collected on Friday Night at the First Round of the Finals. If you need your tickets posted out, please indicate this on the form.

|                                           |             |
|-------------------------------------------|-------------|
| I will collect on Friday 17 <sup>th</sup> | Please Post |
|                                           |             |